| B1 (Official Form 1)(04/13)  |   |  |  |   |  |  |                           |                                  |
|--|---|--|--|---|--|--|---------------------------|----------------------------------|
|  | States Bank<br>orn District of  |  |  |   |  |  | Voluntary                 | Petition                         |
| Name of Debtor (if individual, enter Last, First, <b>Bodner, Sandy Shannon</b>   | Middle):  |  | Name   | of Joint De   | ebtor (Spouse  | ) (Last, First,  | , Middle):                |                                  |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):   |   |  |  |   | used by the J<br>maiden, and   |  | in the last 8 years<br>): |                                  |
| Last four digits of Soc. Sec. or Individual-Taxpa<br>(if more than one, state all)   | yer I.D. (ITIN)/Com   | plete EIN  | Last fo  | our digits of<br>than one, state  | f Soc. Sec. or   | Individual-7   | Γaxpayer I.D. (ITIN) Νο   | )./Complete EIN                  |
| Street Address of Debtor (No. and Street, City, a 914 N I Street Tacoma, WA  | nd State):  | ZIP Code   | Street   | Address of  | Joint Debtor   | (No. and Str   | reet, City, and State):   | ZIP Code                         |
| County of Residence or of the Principal Place of <b>Pierce</b>   |   | 98403  | Count  | y of Reside   | nce or of the  | Principal Pla  | ace of Business:          |                                  |
| Mailing Address of Debtor (if different from stre  | et address):  | ZIP Code   | Mailin   | g Address   | of Joint Debt  | or (if differer  | nt from street address):  | ZID Co. I.                       |
| Location of Principal Assets of Business Debtor (if different from street address above):  |   | ZIF Code   | 1_   |   |  |  |                           | ZIP Code                         |
| Type of Debtor  (Form of Organization) (Check one box)  Individual (includes Joint Debtors) See Exhibit D on page 2 of this form.  Corporation (includes LLC and LLP)  Partnership  Other (If debtor is not one of the above entities, check this box and state type of entity below.)  Chapter 15 Debtors  Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending: | (Check  ☐ Health Care Bu ☐ Single Asset Re in 11 U.S.C. § ☐ Railroad ☐ Stockbroker ☐ Commodity Bre ☐ Clearing Bank ☐ Other  ☐ Tax-Exe | eal Estate as d 101 (51B)  oker  empt Entity  c, if applicable)  kempt organizati the United State | ion<br>es  | defined<br>"incurr  | the I<br>er 7<br>er 9<br>er 11<br>er 12  | Petition is Fi   | busine                    | ecognition<br>ding<br>ecognition |
| Filing Fee (Check one box.  Full Filing Fee attached  Filing Fee to be paid in installments (applicable to attach signed application for the court's consideration debtor is unable to pay fee except in installments. Form 3A.  Filing Fee waiver requested (applicable to chapter attach signed application for the court's consideration for the court's consideration.   | individuals only). Must<br>on certifying that the<br>Rule 1006(b). See Offic<br>7 individuals only). Mu                               | Check on Del Del Check if: Del are Check all A p BB. Acc   | e box:<br>btor is a sn<br>btor is not<br>btor's aggr<br>less than S<br>applicable<br>blan is bein<br>ceptances o | nall business<br>a small business<br>a small business<br>2,490,925 (absorbed)<br>boxes:<br>ag filed with<br>of the plan w | Chap debtor as defin ness debtor as d ntingent liquida amount subject this petition. | ter 11 Debto<br>ned in 11 U.S.O<br>defined in 11 U<br>ated debts (exc<br>to adjustment | ors                       | e years thereafter).             |
| Statistical/Administrative Information  ☐ Debtor estimates that funds will be available ☐ Debtor estimates that, after any exempt proper there will be no funds available for distribution   | erty is excluded and  | administrative   |  | es paid,  |  | THIS   | SPACE IS FOR COURT        | JSE ONLY                         |
| 1- 50- 100- 200- 1<br>49 99 199 999 5  | 1,000-<br>5,000 10,000  |  | 5,001-<br>0,000  | 50,001-<br>100,000  | OVER 100,000   |  |                           |                                  |
| \$0 to \$50,001 to \$100,001 to \$500,001 \$<br>\$50,000 \$100,000 \$500,000 to \$1 t<br>million r   | \$1,000,001 \$10,000,001 to \$50 million  | to \$100 to  | ]<br>100,000,001<br>0 \$500<br>nillion   | \$500,000,001 to \$1 billion  | More than<br>\$1 billion   |  |                           |                                  |
| \$0 to \$50,001 to \$100,001 to \$500,001  | 51,000,001 \$10,000,001 to \$50   |  |  | \$500,000,001 to \$1 billion  | More than \$1 billion  |  |                           |                                  |

**B1** (Official Form 1)(04/13) Page 2 Name of Debtor(s): Voluntary Petition **Bodner, Sandy Shannon** (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Case Number: Location Date Filed: Where Filed: - None -Location Case Number: Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Judge: Relationship: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. X /s/ James H. MaGee November 21, 2015 Signature of Attorney for Debtor(s) (Date) James H. MaGee 23434 Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and П Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

**B1** (Official Form 1)(04/13) Page 3

# Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):

**Bodner, Sandy Shannon** 

# Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Sandy Shannon Bodner

Signature of Debtor Sandy Shannon Bodner

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

November 21, 2015

Date

## Signature of Attorney\*

#### X /s/ James H. MaGee

Signature of Attorney for Debtor(s)

#### James H. MaGee 23434

Printed Name of Attorney for Debtor(s)

Law Office of James H MaGee Washington Bankruptcy Attorney
Printed Name and title, if any, of Bankruptcy Petition Preparer

Firm Name

PO Box 1132 Tacoma, WA 98401

Address

#### ostranderr@washingtonbankruptcy.com 253/383-1001 Fax: 253/383-2813

Telephone Number

#### November 21, 2015

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

#### **Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

**Signatures** 

#### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Date

Address

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

B 1D (Official Form 1, Exhibit D) (12/09)

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# **United States Bankruptcy Court** Western District of Washington

| In re                                | Sandy Shannon Bodner   |  | Case No.   |   |
|--------------------------------------|--|--|--|---|
|                                      |  | Debtor(s)  | Chapter  | 7   |
|                                      | EXHIBIT D - INDIVIDUAL DE<br>CREDIT C  | EBTOR'S STATEMENT<br>OUNSELING REQUIRI   |  | IANCE WITH  |
| can di<br>credit<br>anoth            | Warning: You must be able to check eling listed below. If you cannot do so smiss any case you do file. If that hap ors will be able to resume collection a er bankruptcy case later, you may be steps to stop creditors' collection acti   | o, you are not eligible to a<br>ppens, you will lose what<br>activities against you. If y<br>e required to pay a secon         | file a bankrup<br>tever filing fee<br>your case is di                | tcy case, and the court<br>you paid, and your<br>smissed and you file                   |
| and fil                              | Every individual debtor must file this<br>le a separate Exhibit D. Check one of th   |  | •  |   |
| opport<br>a certi                    | ■ 1. Within the 180 days <b>before the f</b> eling agency approved by the United St tunities for available credit counseling a ficate from the agency describing the se debt repayment plan developed through  | ates trustee or bankruptcy<br>and assisted me in perform<br>ervices provided to me. At   | administrator t<br>ning a related b                                  | hat outlined the<br>udget analysis, and I have  |
| opport<br>not ha<br>certific         | □ 2. Within the 180 days <b>before the f</b> eling agency approved by the United St tunities for available credit counseling a ve a certificate from the agency describe cate from the agency describing the serept through the agency no later than I   | ates trustee or bankruptcy<br>and assisted me in perform<br>oing the services provided<br>vices provided to you and            | administrator thing a related beto me. You must a copy of any        | hat outlined the udget analysis, but I do st file a copy of a debt repayment plan       |
| circun                               | ☐ 3. I certify that I requested credit conthe services during the seven days from stances merit a temporary waiver of the Summarize exigent circumstances here   | m the time I made my require credit counseling require   | est, and the fol   | lowing exigent  |
| agency<br>through<br>extensi<br>Your | If your certification is satisfactory to the first 30 days after you file your by that provided the counseling, together the agency. Failure to fulfill these sion of the 30-day deadline can be gracase may also be dismissed if the countries that the countries of | bankruptcy petition and her with a copy of any do requirements may result anted only for cause and rt is not satisfied with yo | promptly file<br>ebt manageme<br>t in dismissal (<br>is limited to a | a certificate from the<br>nt plan developed<br>of your case. Any<br>maximum of 15 days. |
| statem                               | ☐ 4. I am not required to receive a creatent.] [Must be accompanied by a motion  |  |  | ck the applicable   |

Best Case Bankruptcy

| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental           |
|---|
| deficiency so as to be incapable of realizing and making rational decisions with respect to financial       |
| responsibilities.);   |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being               |
| unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or |
| through the Internet.);   |

☐ Active military duty in a military combat zone.

□ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: /s/ Sandy Shannon Bodner

Sandy Shannon Bodner

Date: November 21, 2015

# **United States Bankruptcy Court** Western District of Washington

| In re | Sandy Shannon Bodner |        | Case No. |   |
|-------|----------------------|--------|----------|---|
| -     | <u> </u>             | Debtor |          |   |
|       |                      |        | Chapter  | 7 |

# **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
|---|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property   | Yes                  | 1                | 0.00              |             |          |
| B - Personal Property   | Yes                  | 3                | 24,091.00         |             |          |
| C - Property Claimed as Exempt  | Yes                  | 1                |                   |             |          |
| D - Creditors Holding Secured Claims  | Yes                  | 1                |                   | 1,327.94    |          |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 1                |                   | 0.00        |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                           | Yes                  | 2                |                   | 48,471.46   |          |
| G - Executory Contracts and<br>Unexpired Leases                                 | Yes                  | 1                |                   |             |          |
| H - Codebtors   | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)                                   | Yes                  | 2                |                   |             | 3,966.85 |
| J - Current Expenditures of Individual Debtor(s)                                | Yes                  | 2                |                   |             | 3,893.60 |
| Total Number of Sheets of ALL Schedu  | ıles                 | 15               |                   |             |          |
|   | To                   | otal Assets      | 24,091.00         |             |          |
|   |                      |                  | Total Liabilities | 49,799.40   |          |

# **United States Bankruptcy Court** Western District of Washington

| Western District o  | f Washington  |                           |      |
|---|---|---------------------------|------|
| Sandy Shannon Bodner  | (   | Case No.                  |      |
| D   | rebtor (  | Chapter                   | 7    |
| STATISTICAL SUMMARY OF CERTAIN LIA  Tyou are an individual debtor whose debts are primarily consumer de case under chapter 7, 11 or 13, you must report all information reque  Check this box if you are an individual debtor whose debts are report any information here.  This information is for statistical purposes only under 28 U.S.C. §  ummarize the following types of liabilities, as reported in the Sch  Type of Liability  Domestic Support Obligations (from Schedule E) | bts, as defined in § 101(8) of sted below.  NOT primarily consumer de | f the Bankruptcy Code (11 | _    |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | 0.00  |                           |      |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)   | 0.00  |                           |      |
| Student Loan Obligations (from Schedule F)  | 0.00  |                           |      |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E  | 0.00  |                           |      |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)   | 0.00  |                           |      |
| TOTAL   | 0.00  |                           |      |
| State the following:  |   | -                         |      |
| Average Income (from Schedule I, Line 12)   | 3,966.85  |                           |      |
| Average Expenses (from Schedule J, Line 22)   | 3,893.60  |                           |      |
| Current Monthly Income (from Form 22A-1 Line 11; OR, Form 22B Line 14; OR, Form 22C-1 Line 14)  | 5,226.82  |                           |      |
| State the following:  |   |                           |      |
| Total from Schedule D, "UNSECURED PORTION, IF ANY" column   |   |                           | 0.00 |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column  | 0.00  |                           |      |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column  |   |                           | 0.00 |
| 4. Total from Schedule F  |   | 48,47                     | 1.46 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)  |   | 48,47                     | 1.46 |

| In re | Sandy Shannon Bodner | Case No. |  |
|-------|----------------------|----------|--|
| _     | •                    | Debtor   |  |
|       |                      | Deptol   |  |

## **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property

Nature of Debtor's Interest in Property

Nature of Debtor's Wife, Joint, or Community

Husband, Wife, Joint, or Community

Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption

Amount of Secured Claim

None

Sub-Total > **0.00** (Total of this page)

Total > **0.00** 

(Report also on Summary of Schedules)

**0** continuation sheets attached to the Schedule of Real Property

| т . |    |
|-----|----|
| In  | re |

## SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | Type of Property  | N O Description and Location of Property E             | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|--|---|--|
| 1.  | Cash on hand  | Cash on hand   | -   | 0.00   |
| 2.  | Checking, savings or other financial accounts, certificates of deposit, or  | Checking with BECU acct ending 4157                    | -   | 150.00   |
|     | shares in banks, savings and loan,<br>thrift, building and loan, and<br>homestead associations, or credit<br>unions, brokerage houses, or | Savings with BECU acct ending 4149                     | -   | 1,000.00   |
|     | cooperatives.   | Checking with BECU, joint with friend acct ending 3980 | -   | 0.00   |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  | х  |   |  |
| 4.  | Household goods and furnishings, including audio, video, and computer equipment.  | Household goods and furnishings                        | -   | 2,000.00   |
| 5.  | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.          | Books and wall art                                     | -   | 200.00   |
| 6.  | Wearing apparel.  | Misc. clothing   | -   | 1,000.00   |
| 7.  | Furs and jewelry.   | x  |   |  |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | Nikon camera and snow shoes                            | -   | 400.00   |
| 9.  | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.            | X  |   |  |
| 10. | Annuities. Itemize and name each issuer.  | X  |   |  |
|     |   |  |   |  |

Sub-Total > 4,750.00 (Total of this page)

2 continuation sheets attached to the Schedule of Personal Property

| In ro | Sandy | <b>Shannon</b> | Rodno |
|-------|-------|----------------|-------|
| ln re | Sanuy | Snannon        | Doune |

# **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|---|
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) |                  | College savings plan with GET        | -   | 3,050.00  |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | X                |                                      |   |   |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |                                      |   |   |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |                                      |   |   |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.  | X                |                                      |   |   |
| 16. | Accounts receivable.  | X                |                                      |   |   |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  |                  | Child support recieved monthly       | -   | 0.00  |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |                                      |   |   |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | X                |                                      |   |   |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |                                      |   |   |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |                                      |   |   |
|     |   |                  |                                      | Sub-Tota                                    | al > 3,050.00   |
|     |   |                  | (То                                  | tal of this page)                           | •   |

Sheet <u>1</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

| r     | <b>~</b> . | 01      |       |
|-------|------------|---------|-------|
| In re | Sandy      | Shannon | Boane |

# **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|---|
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | Х                |                                      |   |   |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |                                      |   |   |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                      |   |   |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  | 20               | 13 Mazda CX-5                        | -   | 16,291.00   |
| 26. | Boats, motors, and accessories.   | X                |                                      |   |   |
| 27. | Aircraft and accessories.   | X                |                                      |   |   |
| 28. | Office equipment, furnishings, and supplies.  | X                |                                      |   |   |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                |                                      |   |   |
| 30. | Inventory.  | X                |                                      |   |   |
| 31. | Animals.  | X                |                                      |   |   |
| 32. | Crops - growing or harvested. Give particulars.   | X                |                                      |   |   |
| 33. | Farming equipment and implements.   | X                |                                      |   |   |
| 34. | Farm supplies, chemicals, and feed.   | X                |                                      |   |   |
| 35. | Other personal property of any kind not already listed. Itemize.  | X                |                                      |   |   |

| Sub-Total > 16,291.00 | | (Total of this page) | Total > 24,091.00 |

Sheet **2** of **2** continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

| • | - |    |
|---|---|----|
| 1 | n | re |

**Sandy Shannon Bodner** 

| Case No. |
|----------|
|          |

Debtor

# SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: | ☐ Check if debtor claims a homestead exemption that exceeds                         |
|---|---|
| (Check one box)   | \$155,675. (Amount subject to adjustment on 4/1/16, and every three years thereafte |
| ■ 11 U.S.C. §522(b)(2)  | with respect to cases commenced on or after the date of adjustment.)                |
| □ 11 U.S.C. §522(b)(3)  |   |

| Description of Property   | Specify Law Providing<br>Each Exemption         | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
|---|---|----------------------------------|---|
| Checking, Savings, or Other Financial Accounts, C<br>Checking with BECU<br>acct ending 4157 | ertificates of Deposit<br>11 U.S.C. § 522(d)(5) | 36.94                            | 150.00  |
| Savings with BECU acct ending 4149  | 11 U.S.C. § 522(d)(5)                           | 1,000.00                         | 1,000.00  |
| Checking with BECU, joint with friend acct ending 3980                                      | 11 U.S.C. § 522(d)(5)                           | 0.00                             | 0.00  |
| Household Goods and Furnishings Household goods and furnishings                             | 11 U.S.C. § 522(d)(3)                           | 2,000.00                         | 2,000.00  |
| <u>Books, Pictures and Other Art Objects; Collectibles</u><br>Books and wall art            | 5<br>11 U.S.C. § 522(d)(3)                      | 200.00                           | 200.00  |
| Wearing Apparel Misc. clothing  | 11 U.S.C. § 522(d)(3)                           | 1,000.00                         | 1,000.00  |
| <u>Firearms and Sports, Photographic and Other Hob</u><br>Nikon camera and snow shoes       | <u>by Equipment</u><br>11 U.S.C. § 522(d)(5)    | 400.00                           | 400.00  |
| Interests in an Education IRA or under a Qualified S<br>College savings plan with GET       | State Tuition Plan<br>20 U.S.C. § 1095a(d)      | 100%                             | 3,050.00  |
| Alimony, Maintenance, Support, and Property Settle<br>Child support recieved monthly        | <u>ements</u><br>11 U.S.C. § 522(d)(10)(D)      | 100%                             | 0.00  |
| Automobiles, Trucks, Trailers, and Other Vehicles<br>2013 Mazda CX-5                        | 11 U.S.C. § 522(d)(2)<br>11 U.S.C. § 522(d)(5)  | 3,675.00<br>11,288.06            | 16,291.00   |

| Total: | 22,650,00 | 24.091.00 |
|--------|-----------|-----------|
|        |           |           |

| •     |                      |          |
|-------|----------------------|----------|
| In re | Sandy Shannon Bodner | Case No. |
|       | •                    |          |

# SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | ОО⊔шВ⊢ОК | H W J C | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED,  NATURE OF LIEN, AND  DESCRIPTION AND VALUE  OF PROPERTY  SUBJECT TO LIEN | N T I N G | TAGLUAL     | DISPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|----------|---------|--|-----------|-------------|----------|--|---------------------------------|
| Account No.  |          | П       | Vehicle  | ┑         | T<br>E<br>D |          |  |                                 |
| Mazda Capital Services<br>c/o Chase<br>PO Box 901076<br>Fort Worth, TX 76101                         |          | _       | 2013 Mazda CX-5  Value \$ 16,291.00  |           | D           |          | 1,327.94   | 0.00                            |
| Account No.  |          | Г       |  | П         |             |          | ·  |                                 |
|  |          |         | Value \$   |           |             |          |  |                                 |
| Account No.  |          | Г       |  |           |             |          |  |                                 |
|  |          |         | Value \$   |           |             |          |  |                                 |
| Account No.  |          |         |  |           |             |          |  |                                 |
|  |          |         | Value \$   |           |             |          |  |                                 |
| 0 continuation sheets attached   |          |         | S<br>(Total of t   | ubto      |             |          | 1,327.94   | 0.00                            |
|  |          |         | (Report on Summary of Sc   |           | ota<br>ule  |          | 1,327.94   | 0.00                            |

| In re | Sandy | Shannon | Bodner |
|-------|-------|---------|--------|
|       | ,     | •       |        |

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| total also on the Statistical Summary of Certain Liabilities and Related Data.   |
|--|
| ■ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.  |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)  |
| ☐ Domestic support obligations   |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).  |
| ☐ Extensions of credit in an involuntary case  |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. $\S$ 507(a)(3).   |
| ☐ Wages, salaries, and commissions   |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| ☐ Contributions to employee benefit plans  |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. $\S$ 507(a)(5).  |
| ☐ Certain farmers and fishermen  |
| Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).   |
| ☐ Deposits by individuals  |
| Claims of individuals up to \$2,775* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).   |
| ☐ Taxes and certain other debts owed to governmental units   |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).  |
| ☐ Commitments to maintain the capital of an insured depository institution   |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).   |
| ☐ Claims for death or personal injury while debtor was intoxicated   |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).   |

0 continuation sheets attached

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| In re | Sandy Shannon Bodner | Case No |
|-------|----------------------|---------|
|       |                      | Debtor  |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

|  | 1 -      | _     | · · · · · · · · · · · · · · · · · · ·   | 1 -       |            | _        | 1               |
|--|----------|-------|---|-----------|------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)          | CODEBTOR | H W J | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | UNLLQULDAT | DISPUTED | AMOUNT OF CLAIM |
| Account No.  |          |       | Assigned claim  | Τ̈́       | TED        |          |                 |
| DCI<br>790 S. Market Blvd.<br>Chehalis, WA 98532   |          | -     |   |           | D          |          | 10,193.46       |
| Account No.  | t        |       | HOA dues  |           |            |          |                 |
| Hawks Prairie Community Assoc.<br>c/o Morris Management<br>1000 Station Dr., Suite 130<br>Dupont, WA 98327 | x        | -     |   |           |            |          | 4,200.00        |
| Account No.  | ╁        |       | Home equity line of credit, house foreclosed  |           |            |          |                 |
| USAA<br>10750 McDermott Fwy<br>San Antonio, TX 78288   | x        | -     | 5.15  |           |            |          | 28,778.00       |
| Account No.  |          |       | Credit card purchases   |           |            |          |                 |
| USAA<br>10750 McDermott Fwy<br>San Antonio, TX 78288   |          | -     |   |           |            |          | 5,300.00        |
| continuation sheets attached   |          |       |   | Sub       |            |          | 48,471.46       |
|  |          |       | (Total of t   | 1118      | pag        | ge)      |                 |

| In re | Sandy Shannon Bodner |        | Case No. |
|-------|----------------------|--------|----------|
|       |                      | Debtor |          |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

Husband, Wife, Joint, or Community CODEBTOR UZLLQULDAFED CONTINGENT CREDITOR'S NAME, MAILING ADDRESS DATE CLAIM WAS INCURRED AND INCLUDING ZIP CODE. W CONSIDERATION FOR CLAIM. IF CLAIM AND ACCOUNT NUMBER J AMOUNT OF CLAIM IS SUBJECT TO SETOFF, SO STATE. С (See instructions above.) Account No. USAA 10750 McDermott Fwy San Antonio, TX 78288 0.00 Account No. Account No. Account No. Account No.

Sheet no. \_1\_\_ of \_1\_\_ sheets attached to Schedule of Subtotal 0.00 Creditors Holding Unsecured Nonpriority Claims (Total of this page) Total 48,471.46 (Report on Summary of Schedules)

| In re | Sandy Shannon Bodner | Case No. |  |
|-------|----------------------|----------|--|
| _     |                      | Debtor   |  |

# SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

| re |
|----|
|    |
|    |

| se No. |       |       |       |        |        |
|--------|-------|-------|-------|--------|--------|
|        |       |       |       |        |        |
|        | se No | se No | se No | se No. | se No. |

## **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

#### NAME AND ADDRESS OF CODEBTOR

Karl Bodner c/o Timothy Bodner 17000 Noll Rd. Poulsbo, WA 98370

Karl Bodner c/o Timothy Bodner 17000 Noll Rd. Poulsbo, WA 98370

#### NAME AND ADDRESS OF CREDITOR

Hawks Prairie Community Assoc. c/o Morris Management 1000 Station Dr., Suite 130 Dupont, WA 98327

10750 McDermott Fwy San Antonio, TX 78288

| Fill               | in this information to   | o identify your ca                   | se:  |  |                    |                          |   |                           |                              |                   |
|--------------------|--|--------------------------------------|--|--|--------------------|--------------------------|---|---------------------------|------------------------------|-------------------|
| Del                | otor 1   | Sandy Shann                          | on Bodner  |  |                    | _                        |   |                           |                              |                   |
|                    | otor 2<br>buse, if filing)                                       |                                      |  |  |                    | _                        |   |                           |                              |                   |
| Uni                | ted States Bankrupt  | tcy Court for the:                   | WESTERN DISTRICT   | OF WASHINGTON                                    |                    | _                        |   |                           |                              |                   |
|                    | se number<br>nown)   |                                      |  |  |                    |                          | heck if this is:  An amende  A supplement | d filing<br>ent showing   |                              | n chapter         |
| 0                  | fficial Form   | B 6I                                 |  |  |                    |                          | 13 income a                               |                           | llowing date:                |                   |
| S                  | chedule I: \   | Your Inco                            | me   |  |                    |                          | IVIIVI / DD/ I                            |                           |                              | 12/13             |
| sup<br>spo<br>atta | plying correct info<br>use. If you are sep<br>ch a separate shee | rmation. If you a<br>arated and your | ible. If two married peo<br>are married and not filin<br>spouse is not filing wi<br>On the top of any additi | ng jointly, and your s<br>ith you, do not includ | spouse<br>de infor | is living \<br>mation al | with you, incl                            | ude inform<br>ouse. If mo | nation about<br>ore space is | t your<br>needed, |
| 1.                 | Fill in your emploinformation.                                   | oyment                               |  | Debtor 1   |                    |                          | Debtor 2                                  | or non-fili               | ng spouse                    |                   |
|                    | If you have more t   |                                      | Employment status  | ■ Employed                                       |                    |                          | ☐ Emplo                                   | oyed                      |                              |                   |
|                    | attach a separate information about                              |                                      | Employment status  | ☐ Not employed                                   |                    |                          | ☐ Not e                                   | mployed                   |                              |                   |
|                    | employers.   |                                      | Occupation   | Epidemiologist                                   |                    |                          |   |                           |                              |                   |
|                    | Include part-time,<br>self-employed wor                          |                                      | Employer's name  | Tacoma Pierce (                                  | County             | Health                   | _   |                           |                              |                   |
|                    | Occupation may in<br>or homemaker, if i                          |                                      | Employer's address   | 3629 South D. S<br>Tacoma, WA 984                |                    |                          |   |                           |                              |                   |
|                    |  |                                      | How long employed the  | here? 9 years                                    |                    |                          |   |                           |                              |                   |
| Par                | Give Det   | ails About Mon                       | thly Income  |  |                    |                          |   |                           |                              |                   |
| spou<br>If yo      | use unless you are s   | separated.<br>spouse have mo         | te you file this form. If<br>re than one employer, co<br>his form.   | ,  | •                  |                          |   | ·                         | ·                            | J                 |
|                    | ,  |                                      |  |  |                    | For                      | Debtor 1                                  | For Deb                   | tor 2 or<br>g spouse         |                   |
| 2.                 |  |                                      | y, and commissions (be alculate what the month   |  | 2.                 | \$                       | 4,711.58                                  | \$                        | N/A                          |                   |
| 3.                 | Estimate and list  | monthly overti                       | me pay.  |  | 3.                 | +\$                      | 0.00                                      | +\$                       | N/A                          |                   |
| 4.                 | Calculate gross I  | ncome. Add line                      | e 2 + line 3.  |  | 4.                 | \$                       | 4,711.58                                  | \$                        | N/A                          |                   |
|                    |  |                                      |  |  |                    |                          |   |                           |                              |                   |

|     |                                 |  |  |   |                | For I    | Debtor 1  |  |  | Debtor        |                                 |   |
|-----|---------------------------------|--|--|---|----------------|----------|-----------|--|--|---------------|---------------------------------|---|
|     | Copy                            | line 4 here  |  | 4.  |                | \$       | 4,711     | 1.58   | \$   |               | N/A                             | 4   |
| 5.  | List a                          | all payroll deduct   | tions:   |   |                |          |           |  |  |               |                                 |   |
|     | 5a.                             | Tax, Medicare,   | and Social Security deductions   | 58  | а.             | \$       | 588       | 3.45   | \$   |               | N/A                             | 4   |
|     | 5b.                             | Mandatory cont   | tributions for retirement plans  | 5k  | ο.             | \$       | (         | 0.00   | \$   |               | N/A                             | <u> </u>  |
|     | 5c.                             | Voluntary contr  | ributions for retirement plans   | 50  | Э.             | \$       | 433       | 3.47   | \$   |               | N/A                             | 4   |
|     | 5d.                             | Required repay   | ments of retirement fund loans   | 50  | d.             | \$       | (         | 0.00   | \$   |               | N/A                             | 4   |
|     | 5e.                             | Insurance  |  | 56  | Э.             | \$       |           | 7.84   | \$   |               | N//                             | <u> </u>  |
|     | 5f.                             | Domestic suppo   | ort obligations  | 5f  |                | \$       |           | 0.00   | \$   |               | N//                             | <u> </u>  |
|     | 5g.                             | Union dues   | -  | 50  | g.             | \$       | (         | 0.00   | \$   |               | N//                             | <u> </u>  |
|     | 5h.                             | Other deduction  | ns. Specify: GH POS  | 5h  | 1.+            | \$       | 52        | 2.04   | + \$ _   |               | N/A                             | 4   |
|     |                                 | workman's co   | omp  |   |                | \$       |           | 3.17   | \$   |               | N/A                             | 4   |
| 6.  | Add                             | the payroll deduc  | ctions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h.   | 6.  |                | \$       | 1,259     | 9.97   | \$_  |               | N/A                             | <u> </u>  |
| 7.  | Calc                            | ulate total month  | nly take-home pay. Subtract line 6 from line 4.  | 7.  |                | \$       | 3,451     | 1.61   | \$_  |               | N/A                             | <u> </u>  |
|     | 8b.<br>8c.<br>8d.<br>8e.<br>8f. | receipts, ordinary monthly net inco Interest and div Family support regularly receiv Include alimony, settlement, and punemployment Social Security Other government Include cash assistat you receive, Nutrition Assistat Specify:  Pension or retire | ent for each property and business showing gross y and necessary business expenses, and the total ome.  //idends payments that you, a non-filing spouse, or a deceleration of the property settlement.  // compensation  ent assistance that you regularly receive sistance and the value (if known) of any non-cash a such as food stamps (benefits under the Supplement Program) or housing subsidies. | ependent  orce  86 86 86 86 assistance nental  8f | o.<br>d.<br>e. | \$ \$    | 515       | 5.24<br>5.00<br>5.00<br>5.00<br>5.00<br>5.00<br>5.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |               | N//<br>N//<br>N//<br>N//<br>N// | <u>A</u> |
|     | OII.                            | Other monthly i  |  | OI  | ···            | Ψ        |           |  | 'Ψ_  |               | 14//                            | <u>-</u>  |
| 9.  | Add                             | all other income.  | Add lines 8a+8b+8c+8d+8e+8f+8g+8h.   | 9.  | :              | \$       | 515       | 5.24   | \$_  |               | N                               | /A  |
| 10. |                                 | •  | come. Add line 7 + line 9.  10 for Debtor 1 and Debtor 2 or non-filing spouse.   | 10.   | \$_            | 3        | ,966.85   | + \$_  |  | N/A           | = \$                            | 3,966.85  |
|     | other<br>Do no<br>Spec          | de contributions fr<br>friends or relative<br>ot include any amo<br>ify:   | ounts already included in lines 2-10 or amounts the  | hold, your dep                                    | labl           | le to pa | ay expens | ses lis  | ted in   | Schedu<br>11. | /e J.<br>+\$ _                  | 0.00  |
| 12. |                                 | that amount on the   | e last column of line 10 to the amount in line 1'<br>he Summary of Schedules and Statistical Summar  |   |                |          |           |  |  |               | \$                              | 3,966.85  |
| 13. | Do ye                           | ou expect an inci<br>No.<br>Yes. Explain:  | rease or decrease within the year after you file   | this form?  |                |          |           |  |  |               | Comb                            | ined<br>nly income  |

Official Form B 6I Schedule I: Your Income page 2

# **United States Bankruptcy Court** Western District of Washington

| In re | Sandy Shannon Bodner |           | Case No. |   |  |
|-------|----------------------|-----------|----------|---|--|
|       |                      | Debtor(s) | Chapter  | 7 |  |

| · ·      | ANCIAL REVIEW OF THE DEBTOR'S BUSINESS (NOTE: ON  |                           | rectly related to the busines | ss operation.) |
|----------|---|---------------------------|-------------------------------|----------------|
|          | GROSS BUSINESS INCOME FOR PREVIOUS 12 MONTHS<br>Gross Income For 12 Months Prior to Filing: | \$<br>\$                  | 0.00                          |                |
|          | ESTIMATED AVERAGE FUTURE GROSS MONTHLY INC  |                           | 0.00                          |                |
|          | Gross Monthly Income  | OME:                      | \$                            | 0.00           |
|          | ESTIMATED FUTURE MONTHLY EXPENSES:  |                           | Ψ                             | 0.00           |
|          | LESTIMATED FUTURE MONTHLT EAPENSES:  Wet Employee Payroll (Other Than Debtor)               | ¢                         | 0.00                          |                |
|          | Payroll Taxes   | \$                        | 0.00                          |                |
|          | Jnemployment Taxes  |                           | 0.00                          |                |
|          | Vorker's Compensation   |                           | 0.00                          |                |
|          | Other Taxes   |                           | 0.00                          |                |
|          | nventory Purchases (Including raw materials)  |                           | 0.00                          |                |
|          | Purchase of Feed/Fertilizer/Seed/Spray  |                           | 0.00                          |                |
|          | Rent (Other than debtor's principal residence)  |                           | 0.00                          |                |
|          | Utilities   |                           | 0.00                          |                |
| 12.      | Office Expenses and Supplies  |                           | 0.00                          |                |
| 13.      | Repairs and Maintenance   |                           | 0.00                          |                |
| 14.      | Vehicle Expenses  |                           | 0.00                          |                |
| 15.      | Travel and Entertainment  |                           | 0.00                          |                |
| 16.      | Equipment Rental and Leases   |                           | 0.00                          |                |
| 17.      | Legal/Accounting/Other Professional Fees  |                           | 0.00                          |                |
| 18.      | Insurance   |                           | 0.00                          |                |
| 19.      | Employee Benefits (e.g., pension, medical, etc.)  |                           | 0.00                          |                |
| 20.      | Payments to Be Made Directly By Debtor to Secured Creditors For Pre-Petition                | Business Debts (Specify): |                               |                |
|          | DESCRIPTION   | TOTAL                     |                               |                |
| 21.      | Other (Specify):  |                           |                               |                |
|          | DESCRIPTION   | TOTAL                     |                               |                |
| 22.      | Total Monthly Expenses (Add items 3-21)   |                           | \$                            | 0.00           |
| PART D - | ESTIMATED AVERAGE NET MONTHLY INCOME:   |                           |                               |                |
| 23.      | AVERAGE NET MONTHLY INCOME (Subtract item 22 from item 2)                                   |                           | \$                            | 0.00           |

| Eill              | in this informe                                  | ation to identify yo  | our caca:                               |  |   |                                  |  |  |
|-------------------|--|---|---|--|---|----------------------------------|--|--|
|                   | in this information to 1                         | Sandy Shanr   |   | ner  |   | Ch                               | eck if this is:                              |  |
|                   |  |   |   |  |   |                                  | An amended filing                            |  |
|                   | tor 2  |   |   |  |   |                                  |  | wing post-petition chapter                             |
| (Spo              | ouse, if filing)                                 |   |   |  |   |                                  | 13 expenses as or                            | the following date:                                    |
| Unit              | ed States Bankr                                  | uptcy Court for the:  | WESTE                                   | RN DISTRICT OF WASH  | INGTON  |                                  | MM / DD / YYYY                               |  |
|                   | e number<br>nown)                                |   |   |  |   |                                  | A separate filing for 2 maintains a separate | or Debtor 2 because Debto<br>arate household           |
| Of                | fficial Fo                                       | rm B 6J   |   |  |   |                                  |  |  |
| S                 | chedule  | J: Your I   | Eynen                                   | 202  |   |                                  |  | 12/1:  |
| Be<br>info<br>nur | as complete a<br>ormation. If m<br>mber (if know | and accurate as<br>nore space is ne<br>n). Answer ever      | possible.<br>eded, attacy<br>y question | If two married people and the control of the contro |   |                                  |  | for supplying correct                                  |
| Par<br>1.         | Is this a joir                                   | ribe Your House nt case?                                    | noia                                    |  |   |                                  |  |  |
|                   | ■ No. Go to                                      |   | in a separa                             | ate household?   |   |                                  |  |  |
|                   | □N   | 0   |   | arate Schedule J.  |   |                                  |  |  |
| 2.                | Do you have                                      | e dependents?   | □ No                                    |  |   |                                  |  |  |
|                   | Do not list D<br>and Debtor 2                    |   | ■ Yes.                                  | Fill out this information for each dependent   | Dependent's relation                              |                                  | Dependent's age                              | Does dependent live with you?                          |
|                   | Do not state                                     |   |   |  | _   |                                  | _  | □ No   |
|                   | dependents'                                      | names.  |   |  | Daughter  |                                  |  | Yes  |
|                   |  |   |   |  |   |                                  |  | □ No<br>□ Yes  |
|                   |  |   |   |  |   |                                  |  | ☐ Yes  |
|                   |  |   |   |  |   |                                  |  | ☐ Yes  |
|                   |  |   |   |  |   |                                  |  | □ No   |
|                   |  |   |   |  |   |                                  |  | □Yes   |
| 3.                | expenses o                                       | penses include<br>f people other the<br>d your depender     | han 🗖                                   | No<br>Yes  |   |                                  |  |  |
| exp               | imate your ex                                    | ate Your Ongoin<br>openses as of your<br>a date after the b | our bankru                              | ptcy filing date unless y  | ou are using this fo<br>plemental <i>Schedule</i> | orm as a :<br>e <i>J</i> , check | supplement in a Ch<br>the box at the top     | apter 13 case to report<br>of the form and fill in the |
| the               |  | h assistance and  |   | government assistance i<br>luded it on <i>Schedule I:</i> Y  |   |                                  | Your exp                                     | enses  |
| 4.                |  | or home owners  |   | ses for your residence. I<br>r lot.  | nclude first mortgage                             | e<br>4.                          | \$   | 900.00   |
|                   | If not include                                   | led in line 4:  |   |  |   |                                  |  |  |
|                   | 4a. Real e                                       | estate taxes  |   |  |   | 4a.                              | \$   | 0.00   |
|                   |  | rty, homeowner's  | s, or renter'                           | s insurance  |   | 4b.                              | ·  | 0.00   |
|                   |  | maintenance, re   |   |  |   | 4c.                              |  | 0.00   |
| _                 |  | owner's associat  |   |  |   | 4d.                              | · ·  | 0.00   |
| 5.                | Additional r                                     | nortgage payme  | ents for yo                             | ur residence, such as ho   | me equity loans                                   | 5.                               | \$   | 0.00   |

Official Form B 6J Schedule J: Your Expenses page 1

| Deb | tor 1  | Sandy Sl                            | hannon Bodner   | Case num            | nber (if known) |                              |
|-----|--------|-------------------------------------|---|---------------------|-----------------|------------------------------|
| 6.  | Utilit | ies:                                |   |                     |                 |                              |
| -   | 6a.    |                                     | heat, natural gas   | 6a.                 | \$              | 80.00                        |
|     | 6b.    | Water, sev                          | wer, garbage collection   | 6b.                 | \$              | 148.45                       |
|     | 6c.    |                                     | e, cell phone, Internet, satellite, and cable services  | 6c.                 | \$              | 77.23                        |
|     | 6d.    | Other. Spe                          | ecify:  | 6d.                 | \$              | 0.00                         |
| 7.  | Food   | d and house                         | ekeeping supplies   | 7.                  | \$              | 600.00                       |
| 8.  | Child  | dcare and c                         | hildren's education costs   | 8.                  | \$              | 201.67                       |
| 9.  | Cloth  | hing, laund                         | ry, and dry cleaning  | 9.                  | \$              | 125.00                       |
| 10. | Pers   | onal care p                         | roducts and services  | 10.                 | \$              | 25.00                        |
| 11. | Medi   | ical and dei                        | ntal expenses   | 11.                 | \$              | 65.00                        |
| 12. | Tran   | sportation.                         | Include gas, maintenance, bus or train fare.  |                     | _               | 450.00                       |
|     |        |                                     | ar payments.  | 12.                 | ·               | 150.00                       |
| 13. |        |                                     | clubs, recreation, newspapers, magazines, and books   |                     | · -             | 225.00                       |
| 14. |        |                                     | ributions and religious donations   | 14.                 | \$              | 5.00                         |
| 15. |        | rance.                              |   |                     |                 |                              |
|     |        | ot include in<br>Life insura        | surance deducted from your pay or included in lines 4 or  | 20.<br>15a.         | <b>e</b>        | 0.00                         |
|     |        |                                     |   |                     | · -             | 0.00                         |
|     |        | Health ins                          |   | 15b.                |                 | 0.00                         |
|     |        |                                     |   | 15c.                | · -             | 155.00                       |
| 16  |        |                                     | Irance. Specify:  | 15d.                | Ф               | 0.00                         |
| 10. | Spec   |                                     | clude taxes deducted from your pay or included in lines 4   | or 20.<br>16.       | \$              | 0.00                         |
| 17. |        |                                     | ease payments:  |                     |                 |                              |
|     |        |                                     | ents for Vehicle 1  | 17a.                | ·               | 334.25                       |
|     |        |                                     | ents for Vehicle 2  | 17b.                |                 | 0.00                         |
|     |        | Other. Spe                          |   | 17c.                | ·               | 0.00                         |
|     |        | Other. Spe                          | ·   | 17d.                | \$              | 0.00                         |
| 18. | Your   | payments                            | of alimony, maintenance, and support that you did no  | ot report as        | \$              | 0.00                         |
| 10  |        |                                     | your pay on line 5, <i>Schedule I, Your Income</i> (Official F<br>s you make to support others who do not live with you                             | 01111 01 <i>j</i> . | \$              | 0.00                         |
| 13. | Spec   |                                     | s you make to support others who do not live with you   | 19.                 |                 | 0.00                         |
| 20  |        | ·                                   | erty expenses not included in lines 4 or 5 of this form   |                     |                 |                              |
| 20. |        |                                     | s on other property   | 20a.                |                 | 0.00                         |
|     |        | Real estat                          |   | 20b.                |                 | 0.00                         |
|     |        |                                     | nomeowner's, or renter's insurance  | 20c.                |                 | 0.00                         |
|     |        |                                     | ice, repair, and upkeep expenses  | 20d.                | ·               | 0.00                         |
|     |        |                                     | er's association or condominium dues  | 20e.                | · : ———         | 0.00                         |
| 21. |        | er: Specify:                        | Tuition   | 21.                 | ·               | 735.00                       |
|     |        | mer camp                            |   |                     | +\$             | 67.00                        |
|     |        | -                                   |   |                     |                 | 37.00                        |
| 22. |        | -                                   | xpenses. Add lines 4 through 21.  | 22.                 | \$              | 3,893.60                     |
|     |        | •                                   | r monthly expenses.   |                     |                 |                              |
| 23. |        | -                                   | monthly net income.   |                     | _               |                              |
|     |        |                                     | 12 (your combined monthly income) from Schedule I.  | 23a.                | *               | 3,966.85                     |
|     | 23b.   | Copy your                           | monthly expenses from line 22 above.  | 23b.                | -\$             | 3,893.60                     |
|     | 23c.   |                                     | our monthly expenses from your monthly income. is your <i>monthly net income</i> .  | 23c.                | \$              | 73.25                        |
| 24. | For ex | xample, do yo<br>ication to the to. | an increase or decrease in your expenses within the you expect to finish paying for your car loan within the year or do you terms of your mortgage? |                     |                 | ise or decrease because of a |
|     | Expla  |                                     |   |                     |                 |                              |

# **United States Bankruptcy Court** Western District of Washington

| In re | Sandy Shannon Bodner  |           |  | Case No. |   |  |  |  |
|-------|---|-----------|--|----------|---|--|--|--|
|       |   |           | Debtor(s)  | Chapter  | 7 |  |  |  |
|       | DECLARATION CONCERNING DEBTOR'S SCHEDULES  DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR  |           |  |          |   |  |  |  |
|       | I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of sheets, and that they are true and correct to the best of my knowledge, information, and belief. |           |  |          |   |  |  |  |
| Date  | November 21, 2015   | Signature | /s/ Sandy Shannon Bodne<br>Sandy Shannon Bodne<br>Debtor |          |   |  |  |  |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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# **United States Bankruptcy Court**

|   | Western District of Washington  |   |   |  |   |  |
|---|---|---|---|--|---|--|
| In re   | Sandy Shannon Bodner  | D   | ebtor(s)  | Case No.<br>Chapter  | 7   |  |
|   |   | STATEMENT OF FIR  |   | •  | <u>·</u>  |  |
| not a joi<br>propriet<br>activitie<br>name an   | This statement is to be completed ouses is combined. If the case is file nt petition is filed, unless the spous or, partner, family farmer, or self-ers as well as the individual's personal daddress of the child's parent or gug 112; Fed. R. Bankr. P. 1007(m).  | d under chapter 12 or chapter 13 es are separated and a joint petit inployed professional, should professional. To indicate payments,   | B, a married debto<br>ion is not filed. A<br>ovide the informat<br>transfers and the  | or must furnish information and individual debtor eration requested on this like to minor children,  | ation for both spouses whether or<br>ngaged in business as a sole<br>statement concerning all such<br>, state the child's initials and the  |  |
|   | Questions 1 - 18 are to be comple ns 19 - 25. <b>If the answer to an app</b> uestion, use and attach a separate sh  | licable question is ''None,'' ma  | rk the box label  | led ''None.'' If additior  | nal space is needed for the answer  |  |
|   |   | DE  | FINITIONS   |  |   |  |
| he folloother the post of the | "In business." A debtor is "in busis" for the purpose of this form if the owing: an officer, director, managing an a limited partner, of a partnership purpose of this form if the debtor en primary employment.  "Insider." The term "insider" inclusions of which the debtor is an officient of the debtor and insider. | debtor is or has been, within six<br>g executive, or owner of 5 perceip;<br>a sole proprietor or self-emplogages in a trade, business, or oth<br>udes but is not limited to: relativer, director, or person in control; | a years immediate<br>int or more of the<br>byed full-time or<br>her activity, other<br>less of the debtor;<br>cofficers, director | ely preceding the filing<br>voting or equity secur-<br>part-time. An individual<br>than as an employee, to<br>general partners of the<br>ors, and any persons in | g of this bankruptcy case, any of ities of a corporation; a partner, al debtor also may be "in business to supplement income from the e debtor and their relatives; control of a corporate debtor and |  |
| neir rei  | atives; affiliates of the debtor and in  1. Income from employment o  |   | managing agen   | of the debtor. IT U.S.   | C. § 101(2), (31).  |  |
| None  | State the gross amount of incon business, including part-time ac year to the date this case was co calendar year. (A debtor that ma report fiscal year income. Identically each spouse separately. (Marrie  | ne the debtor has received from a<br>ctivities either as an employee or<br>ommenced. State also the gross a<br>aintains, or has maintained, final<br>ify the beginning and ending dat                                   | in independent to<br>amounts received<br>acial records on to<br>es of the debtor's<br>2 or chapter 13 n                           | trade or business, from during the <b>two years</b> in the basis of a fiscal rath is fiscal year.) If a joint nust state income of bo                            | the beginning of this calendar immediately preceding this   |  |
|   | AMOUNT<br><b>\$42,734.00</b>  | SOURCE<br>2013 wages  |   |  |   |  |
|   | \$47,733.00   | 2014 wages  |   |  |   |  |
|   | \$36,826.28   | Approximate YTD w   | ages  |  |   |  |
|   | 2. Income other than from em  | ployment or operation of busin  | ness  |  |   |  |
| None  | during the <b>two years</b> immediate each spouse separately. (Marrie   | ely preceding the commencemen   | t of this case. Gi<br>2 or chapter 13 n   | ve particulars. If a join nust state income for ea   | peration of the debtor's business<br>t petition is filed, state income for<br>ach spouse whether or not a joint   |  |

AMOUNT SOURCE

YTD child support \$3,091.64

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#### 3. Payments to creditors

None П

Complete a. or b., as appropriate, and c.

Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR Mazda Capital Services c/o Chase PO Box 901076 Fort Worth, TX 76101

DATES OF **PAYMENTS** within the last 90 days

AMOUNT PAID

AMOUNT STILL OWING

\$1.002.75 \$1,327.94

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of

creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both

DATES OF PAYMENTS/ TRANSFERS

spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**AMOUNT** PAID OR VALUE OF **TRANSFERS** 

AMOUNT STILL OWING

NAME AND ADDRESS OF CREDITOR

NAME AND ADDRESS OF CREDITOR AND

RELATIONSHIP TO DEBTOR Relative

DATE OF PAYMENT

AMOUNT PAID \$470.00

AMOUNT STILL **OWING** 

\$0.00

within the last year

4. Suits and administrative proceedings, executions, garnishments and attachments

None

None

П

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER NATURE OF **PROCEEDING**  COURT OR AGENCY AND LOCATION

STATUS OR DISPOSITION

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE

DATE OF SEIZURE

DESCRIPTION AND VALUE OF **PROPERTY** 

BENEFIT PROPERTY WAS SEIZED

\* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

3

#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF

PROPERTY

#### 7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

## 8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY Bicycle, \$1,000.00 DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

stolen from garage, no insurance coverage 8.23.15

#### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

James H MaGee 1108 N. 6th St. #6 Tacoma, WA 98403 DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR \$200

\$200 \$300 \$1200 AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

8/31/15 9/17/15 at signing

#### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

IN PROPERTY

#### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

#### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

## 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

### 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

#### 15. Prior address of debtor

None

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

**ADDRESS** NAME USED DATES OF OCCUPANCY

#### 16. Spouses and Former Spouses

None П

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

#### NAME

## Karl Richard Bodner, 2006 - 2012

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

NAME AND ADDRESS OF DATE OF **ENVIRONMENTAL** SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF DATE OF

**ENVIRONMENTAL** SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which

the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

#### 18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six **years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN ADDRESS

**BEGINNING AND** 

NATURE OF BUSINESS

**ENDING DATES** 

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.



NAME

**ADDRESS** NAME

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

#### NAME AND ADDRESS

DATES SERVICES RENDERED

None b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

**ADDRESS** 

DATES SERVICES RENDERED

None

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

7

#### 20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

None

b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

#### 21. Current Partners, Officers, Directors and Shareholders

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

#### 22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME

None

**ADDRESS** 

DATE OF WITHDRAWAL

b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

#### 23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

## 24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

0

#### 25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

\*\*\*\*\*

## DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date November 21, 2015
Signature Signature Sandy Shannon Bodner
Sandy Shannon Bodner
Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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Best Case Bankruptcy

# United States Bankruptcy Court Western District of Washington

|        |  | VV CBCCI II DIBUI       | ice of washington   |                              |                                   |
|--------|--|-------------------------|---|------------------------------|-----------------------------------|
| In re  | Sandy Shannon Bodner   |                         |   | Case No.                     |                                   |
|        |  |                         | Debtor(s)   | Chapter                      | 7                                 |
|        |  |                         |   |                              |                                   |
|        | CHAPTER 7 INI  | DIVIDUAL DEBT           | OR'S STATEMENT  | OF INTEN                     | NTION                             |
| PART   | A - Debts secured by property of property of the estate. Attach ac                         |                         |   | ed for <b>EAC</b>            | <b>H</b> debt which is secured by |
| Proper | ty No. 1   |                         |   |                              |                                   |
|        | tor's Name:<br>a Capital Services  |                         | Describe Property S<br>2013 Mazda CX-5                        | ecuring Deb                  | t:                                |
| Proper | ty will be (check one):  |                         |   |                              |                                   |
|        | Surrendered  | Retained                |   |                              |                                   |
|        | ining the property, I intend to (check a Redeem the property                               | at least one):          |   |                              |                                   |
|        | Reaffirm the debt  |                         |   |                              |                                   |
|        | Other. Explain   | (for example, av        | void lien using 11 U.S.C                                      | § 522(f)).                   |                                   |
| Proper | ty is (check one):   |                         |   |                              |                                   |
|        | Claimed as Exempt  |                         | ☐ Not claimed as exe  | empt                         |                                   |
|        | <b>B</b> - Personal property subject to unex additional pages if necessary.)               | pired leases. (All thre | ee columns of Part B mu                                       | st be complet                | ed for each unexpired lease.      |
| Proper | ty No. 1   |                         |   | Γ                            |                                   |
| Lesson | r's Name:<br>≣-  | Describe Leased Pr      | roperty:  | Lease will b<br>U.S.C. § 365 | e Assumed pursuant to 11 5(p)(2): |
| person | re under penalty of perjury that the al property subject to an unexpired November 21, 2015 |                         | /s/ Sandy Shannon Body Shannon Body Shannon Body Shannon Body | odner                        | estate securing a debt and/or     |
|        |  |                         | Debtor  |                              |                                   |

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Best Case Bankruptcy

# **United States Bankruptcy Court** Western District of Washington

| In re  | Sandy Shannon Bodner   |                                   | Case No.                |                                     |  |  |  |
|--------|--|-----------------------------------|-------------------------|-------------------------------------|--|--|--|
|        |  | Debtor(s)                         | Chapter                 | 7                                   |  |  |  |
|        | DISCLOSURE OF COMPEN   | SATION OF ATTO                    | RNEY FOR DE             | EBTOR(S)                            |  |  |  |
| C      | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2010 compensation paid to me within one year before the filing be rendered on behalf of the debtor(s) in contemplation of   | of the petition in bankruptcy     | , or agreed to be paid  | to me, for services rendered or to  |  |  |  |
|        | For legal services, I have agreed to accept  |                                   | \$                      | 1,700.00                            |  |  |  |
|        | Prior to the filing of this statement I have received  |                                   | \$                      | 1,700.00                            |  |  |  |
|        | Balance Due  |                                   | \$                      | 0.00                                |  |  |  |
| 2.     | The source of the compensation paid to me was:   |                                   |                         |                                     |  |  |  |
|        | ■ Debtor □ Other (specify):  |                                   |                         |                                     |  |  |  |
| 3.     | The source of compensation to be paid to me is:  |                                   |                         |                                     |  |  |  |
|        | ■ Debtor □ Other (specify):  |                                   |                         |                                     |  |  |  |
| 4.     | ■ I have not agreed to share the above-disclosed compe   | nsation with any other person     | unless they are mem     | bers and associates of my law firm. |  |  |  |
|        | ☐ I have agreed to share the above-disclosed compensat copy of the agreement, together with a list of the name   |                                   |                         |                                     |  |  |  |
| 5.     | In return for the above-disclosed fee, I have agreed to ren  | der legal service for all aspec   | ts of the bankruptcy of | ease, including:                    |  |  |  |
| t<br>c | a. Analysis of the debtor's financial situation, and render b. Preparation and filing of any petition, schedules, states c. Representation of the debtor at the meeting of creditor d. [Other provisions as needed]  | ment of affairs and plan which    | n may be required;      |                                     |  |  |  |
| 6. I   | 6. By agreement with the debtor(s), the above-disclosed fee does not include the following service:  Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from stay actions or any other adversary proceeding and reaffirmations and lift of stay defense or defending Trustee objections to exemptions in all chapter 7 and 13 cases |                                   |                         |                                     |  |  |  |
|        |  | CERTIFICATION                     |                         |                                     |  |  |  |
|        | I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.  |                                   |                         |                                     |  |  |  |
| Dated  | Dated: November 21, 2015 /s/ James H. MaGee  |                                   |                         |                                     |  |  |  |
|        | <u> </u>   | James H. MaGee                    |                         | hington Donkruptov                  |  |  |  |
|        |  | Attorney                          | mes n MaGee was         | shington Bankruptcy                 |  |  |  |
|        |  | PO Box 1132                       | 04                      |                                     |  |  |  |
|        |  | Tacoma, WA 984<br>253/383-1001 Fa |                         |                                     |  |  |  |
|        |  | ostranderr@was                    | hingtonbankrupto        | y.com                               |  |  |  |

# UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF WASHINGTON

# NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

## 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

## 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

## Chapter 7: Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total Fee \$335)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

# <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total Fee \$310)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over

a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

### Chapter 11: Reorganization (\$1,167 filing fee, \$550 administrative fee: Total Fee \$1,717)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

## Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total Fee \$275)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

# 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure.

B 201B (Form 201B) (12/09)

Case No. (if known)

# **United States Bankruptcy Court**Western District of Washington

| In re | Sandy Shannon Bodner  | Case No.  |         |   |  |  |  |
|-------|---|-----------|---------|---|--|--|--|
|       |   | Debtor(s) | Chapter | 7 |  |  |  |
|       | CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE |           |         |   |  |  |  |

# Certification of Debtor

I (We), the debtor(s), affirm that I (we) have received and read the attached notice, as required by § 342(b) of the Bankruptcy Code.

Sandy Shannon Bodner

Printed Name(s) of Debtor(s)

X /s/ Sandy Shannon Bodner

Signature of Debtor

Date

Signature of Joint Debtor (if any)

Date

Instructions: Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

# **United States Bankruptcy Court** Western District of Washington

| In re  | Sandy Shannon Bodner |                          | Case No. |   |  |  |  |
|--|----------------------|--------------------------|----------|---|--|--|--|
|  |                      | Debtor(s)                | Chapter  | 7 |  |  |  |
| VERIFICATION OF CREDITOR MATRIX  |                      |                          |          |   |  |  |  |
| The above-named Debtor hereby verifies that the attached list of creditors is true and correct to the best of his/her knowledge. |                      |                          |          |   |  |  |  |
| Date:  | November 21, 2015    | /s/ Sandy Shannon Bodner |          |   |  |  |  |
|  |                      | Sandy Shannon Bodner     |          |   |  |  |  |

Signature of Debtor

DCI 790 S. MARKET BLVD. CHEHALIS, WA 98532

HAWKS PRAIRIE COMMUNITY ASSOC. C/O MORRIS MANAGEMENT 1000 STATION DR., SUITE 130 DUPONT, WA 98327

KARL BODNER C/O TIMOTHY BODNER 17000 NOLL RD. POULSBO, WA 98370

MAZDA CAPITAL SERVICES C/O CHASE PO BOX 901076 FORT WORTH, TX 76101

USAA 10750 MCDERMOTT FWY SAN ANTONIO, TX 78288